

Solemn Pontifical High Mass at the Throne (w/o Terce)**Abbreviations:**

B – Bishop

The Ministers:

AP: Assistant Priest
 AD1: Archdeacon 1
 AD2: Archdeacon 2
 D: Deacon
 SD: Subdeacon
 SD+: Subdeacon of the Cross

The Servers:

MC1: Master of Ceremonies 1
 MC2: Master of Ceremonies 2
 AC1: Acolyte 1
 AC2: Acolyte 2
 TH: Thurifer

The Bearers:

BB: Book Bearer
 CB: Candle Bearer
 MB: Mitre Bearer
 CZ: Crozier Bearer

General Principles: Ordinary Bishop (Metropolitan Archbishop)

- 7th candle should be lit on the altar in front of the altar crucifix.
- **Proper reverence to the Bishop is with a genuflection:**
 - All approaches and departures from B are done with genuflections before and after:
 - In the secretarium when B is vesting genuflect also when passing in front of the altar as well as when approaching and departing B.
 - When passing in front of B while moving through sanctuary genuflect to B:
 - No genuflection is necessary if the B is busy (reading, receiving a lavabo, etc.).
- **When B is imposing incense, or receiving a lavabo the minister(s) kneel before the Bishop:**
 - ACs kneel when giving B lavabo or presenting/receiving items from him.
 - TH and assistant (either MC1 or AP) kneel when B imposes incense.
- When B is being incensed the minister doing the incensation stands.
- When B is standing, and must read from the book, **CB & BB stand before him.**
- When B is sitting, and must read from the book, **CB & BB kneel before him.**
- Regarding B's mitre:
 - When B stands, he loses the mitre.
 - When B sits, he receives the mitre.
 - Precious mitre is used for entrance procession. Gold mitre from the Introit through the Creed (including any ordinations that may take place.) Precious mitre is resumed from the Offertory through the remainder of mass.
- When B processes, he does so with both mitre and crozier. He may preach with either, both, or none at his preference. During the Gospel, he has crozier but no mitre.
- *(Metropolitan may use the Metropolitan cross, and wear the pallium on certain days).*

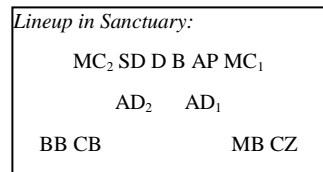
Vesting of Bishop (in Secretarium)

- D, SD, AP, ADs, and SD+ are vested:
 - AP is vested in amice, rochet/surplice, and cope (no maniple, no stole).
 - ADs are vested in amice, rochet/surplice, and dalmatic (no maniple, no stole).
 - D is vested in amice, alb, cincture, stole, and dalmatic (he puts maniple on after vesting B).
 - SD is vested in amice, alb, cincture, and tunicle (he puts maniple on after vesting B).
 - SD+ is vested in amice, alb, cincture, and tunicle (no maniple).
- B enters and kneels at prie-dieu before the altar. After a moment, he rises and goes to his chair:
 - TH removes prie-dieu.
 - BB & CB approach B, and reverence. (BB is holding Canon).
 - B then sits.
- B says preparatory prayers at his discretion. SD approaches with shoes & buskins:
 - SD puts on shoes and buskins and then departs with tray.
 - B stands and completes the preparatory prayers facing the altar.
 - B loses mozetta, pectoral cross, and rochet. MC1 gives pectoral cross to MC2 who places on dish on credence.
- B then sits to receive lavabo from ACs:
 - AC1 holds ewer and basin.
 - AC2 holds towel and ring dish.
 - Approach B, genuflecting at foot, and reverence B.
 - AP takes ring and places on ring dish.
 - AC1 washes B's hands.

- AP takes towel from AC2 and presents to B.
- AP returns towel to AC2. ACs reverence, depart. (AC2 keeps ring).
- AC2 gives dish w/ring to MC2 at credence.
- B then vests:
 - D & SD take up positions on either side of B to assist with vesting. D on B's right, SD on B's left.
 - MC2 hands vestments on credence to ACs who take them in turn to B.
 - Order of vestments: amice, alb, cincture, pectoral cross, stole, tunicle, dalmatic, gloves, chasuble, (*pallium & pins*), precious mitre, ring.
 - B sits when receiving gloves, precious mitre, & ring; stands for everything else:
 - D puts on right hand glove, SD puts on left hand glove.
 - D puts on the precious mitre, SD assists by lifting lappets.
 - AP puts on the ring (over the glove) with *solita oscula*.
 - After B receives the precious mitre D & SD depart and put on their own maniples.
 - After B receives the ring, he says the maniple prayer but will not put it on until the *Indulgentium* during the Prayers at the Foot of the Altar.
- When B finishes vesting:
 - ACs depart immediately and retrieve processional candles and then go to their positions in the line-up with the SD+ (*carrying the Metropolitan cross facing the B*).
 - BB & CB depart and go to places in the line-up:
 - BB switches out the Canon for the Missale on his way out.
 - TH approaches B for imposition of incense:
 - TH gives boat to AP.
 - AP & TH reverence B.
 - TH presents thurible and B imposes w/ blessing (AP says "Benedicite Pater Reverendissime").
 - AP returns boat to TH. They both reverence and depart.
 - TH goes to place at the front of the line-up.
 - MC2 retrieves Evangeliarium w/ B's maniple tucked inside from credence.
 - B, AP, D, SD, ADs & MCs all line up before the altar:
 - CZ gives crozier to B (*this can alternatively be done at the chair if more convenient*).
 - MB & CZ then go to their places in the main line-up (MB holding gold mitre, which he gets from MC2 at the altar).
 - MC1 signals all to genuflect, except B who bows (*reverencing the Metropolitan cross*).
 - AP, D, SD, & ADs don birettas.
 - MC2 turns to SD and gives him Evangeliarium (w/maniple inside).
- All then go to their positions in the main line-up.
- (Vesting at the high-altar. B enters church in choir-dress, accompanied by MC1 (*led by Metropolitan cross facing B*), and is greeted at the door before sprinkling with holy water, then, after visiting the Blessed Sacrament, he kneels at the Foot before going to the throne and vesting from there as above).

Procession

- Line up in proper order and process in:
 - Order: TH, SD+ flanked by ACs w/candles, Clergy, (*Metropolitan cross facing B*), MC1 & MC2, SD, D & AP, B flanked by ADs, bearers.
 - Order of bearers is:
 - B
 - MB & CZ
 - BB & CB
- Arriving at the Altar:
 - TH genuflects and goes to place.
 - ACs & SD+ bow and go to their places:
 - SD+ places cross on stand and remains in his place.
 - (*Metropolitan cross stands on Gospel side*).
 - ACs put processional candles on credence.
 - Clergy go to their places in choir.
 - Ministers and bearers arrive at the Foot of the Altar in proper form.
 - ACs take birettas as soon as ministers arrive at the foot:
 - AC1 takes biretta from AP, AD1, and AD2 and places them on throne side.
 - AC2 takes birettas from D & SD and places them on sedilia.
 - SD gives MC2 the Evangeliarium (w/maniple) as soon as they both arrive at the foot.
 - When B arrives at foot:
 - BB & CB go to their sanctuary positions.
 - CZ immediately approaches to take crozier.
 - D removes precious mitre from B and gives to MB (MB is now holding both mitres).



- MB & CZ go to their sanctuary positions.
- MC1 gives signal and all genuflect, except B who bows.
- After genuflection MCs and servers kneel immediately while the ministers (B, D, SD, AP, ADs) remain standing and all begin the Prayers at the Foot of the Altar.

Prayers at the Foot

- After the *Miserator* and *Indulgentium*:
 - MC2 opens the Evangelarium and presents B’s maniple to the SD.
 - SD gives maniple to B who puts it on (he has already said the maniple prayer).
 - Prayers at the Foot conclude as usual.
- After the Prayers at the Foot conclude:
 - MCs and servers rise.
 - B ascends the altar saying the “Aufer a nobis...” and then kisses the altar.
 - AP & D ascend switching places behind B so that AP arrives on B’s left and D on B’s right.
 - SD ascends straight up to arrive at the left of AP.
 - MC1 goes the long way to the Epistle side and is joined by the TH. They both wait *in plano*.
 - MC2 goes the long way to the Gospel side and then immediately ascends to the Footpace to give the Evangelarium to the SD.
 - SD opens Evangelarium to the place of the Gospel and presents it to B:
 - B kisses book with both hands placed on the Evangelarium.
 - AP gives the indication where B is to kiss.
 - SD returns Evangelarium to MC2 who descends *in plano* on Gospel side and waits (holding book) throughout the incensation.

Incensation

- Imposition of incense:
 - AP descends *in plano* on Gospel side and waits next to MC2.
 - B stands at center and turns to the right (Epistle side).
 - MC1 & TH reverence B *in plano* on Epistle side and then ascend footpace and approach B.
 - B imposes incense as usual:
 - TH hands MC1 the boat who passes to D who presents spoon to B with *solita oscula* and asks the blessing. B imposes and blesses and then returns spoon to D. MC1 receives boat and passes to TH who gives thurible to D who gives to B with *solita oscula*, etc.
 - MC1 & TH depart and descend Epistle side.
- B incenses the altar assisted by D & SD.
- After incensation of altar:
 - B goes to Epistle side and gives thurible to D.
 - D & SD descend Epistle side and stand *in plano*.
 - MB gives precious mitre to AD1 who ascends the footpace *per breviorum* to give it to B.
 - B dons mitre and is incensed by D:
 - D & SD reverence B *in plano*, incense B (3x2), reverence, D passes thurible to TH who is standing behind him, D & SD then go to their places at the sedilia.
 - B descends to foot after he is incensed and the rest line up at the foot in their usual place:
 - CZ immediately approaches B to give him the crozier.
 - MC1 gives signal and all genuflect, except B who bows.
- B goes to the throne:
 - MC1, AP, AD1, and AD2 go to their throne side positions.
 - MC2 goes to his place at the sedilia first placing the Evangelarium on Epistle side credence.
 - B loses crozier and precious mitre as soon as he arrives at throne:
 - CZ immediately approaches to retrieve crozier.
 - AD2 takes mitre from B and holds it (B must turn to his **left** to do this. Don’t let AD1 take it!).
 - Meanwhile BB, CB and MB go to their throne positions as soon as B gets there:
 - MB, BB and CB reverence on arrival facing B (CZ has already revered when he retrieved the crozier).
 - BB & CB immediately ascend for Introit.
 - MB & CZ turn to face one another.

Throne Positions:	
AD ₂	CZ
B	CB
	BB
AD ₁	MB
AP	

Introit

- MC1 opens the Missale held by BB and points to Introit, which B reads:
 - After indicating the Introit MC1 takes the precious mitre held by AD2 and returns it to Gospel side credence.
- After finishing the Introit B recites the Kyrie alternating with the ADs:
 - D & SD recite Kyrie alternating with each other (MC2 gives D & SD the indication when to begin).

- If the sung Kyrie is unusually long (polyphonic) then B can sit now until the singing finishes:
 - B sits and receives gold mitre from AD1 who gets it from MB.
 - Ministers sit and don birettas (AP, ADs, D, SD).
 - Bearers reverence, turn in and sit at the foot of the throne facing outward.
 - MCs remain standing (TH and ACs can sit).
 - All then stand as soon as the sung Kyrie is finished (B loses gold mitre to AD1 who gives it to MB).

Gloria

- If there is a Gloria, MC1 closes Missale after B finishes the Introit and takes it to Gospel side credence where he retrieves the Canon which he then gives to BB.
- When Kyrie finishes, AP comes around behind the BB & CB, reverences B, and then ascends to stand in between them and receives the Canon from BB.
- MC1 opens Canon to the Gloria which the B intones.
- After B intones the Gloria, the AP gives the Canon to BB and then departs with a reverence.
- B recites Gloria with the ADs:
 - D & SD recite Gloria with each other.
- When B finishes reciting the Gloria:
 - B sits and receives gold mitre from AD1 who received it from MB.
 - Ministers sit and don birettas.
 - MC1 takes Canon from BB and gives him the Missale.
 - MB, BB, CB and CZ then reverence B and open small doors:
 - BB & MB turn towards each other.
 - CB & CZ turn towards each other.
 - BB & CB swing out and then turn again to face each other.
 - MB & CZ face each other remaining in place.
 - MCs give indications for the remainder of the sung Gloria. MC1 to B; MC2 to D & SD.
 - If the sung Gloria is unusually long (polyphonic) the bearers may sit as they did above during a long Kyrie. (no small doors, just reverence, turn in and sit facing outward).
- When sung Gloria finishes:
 - B rises losing gold mitre to AD1 who gives it to MB.
 - Bearers close small doors (or rise), reverence B, and BB & CB ascend for B to sing the Collect.

Collect

- If there was a Gloria B sings *Pax Vobis* otherwise *Dominus Vobiscum*.
- Meanwhile AP comes around behind BB & CB, reverences, then ascends in between them and receives Missale from BB.
- MC1 indicates Collect to B who sings it.
- After Collect finishes, BB gets Missale from AP.
- AP departs with a reverence and goes back to his place.

Epistle

- As B begins singing the collect MC2 retrieves the Epistolarium from Epistle side credence:
 - After the reverence to the Holy Name in the doxology MC2 turns to SD and gives him the Epistolarium.
 - MC2 leads SD to normal place to sing Epistle genuflecting to altar, at the Foot (reverencing if passing B).
 - SD begins singing the Epistle.
- At the Throne:
 - After finishing the Collect B sits with ministers (getting mitre from AD1 who gets it from MB).
 - [B reads epistle indicated by MC1]
 - When B finishes reading epistle:
 - BB & CB descend (BB keeping Missale).
 - Bearers reverence and do Small Doors.
- When SD finishes singing the Epistle:
 - MC2 leads SD to B (genuflect when passing altar).
 - MC2 & SD reverence B.
 - SD ascends, kneels, places book on B's lap, and kisses ring and then receives blessing.
 - SD rises, reverences with MC2 and both depart to foot, genuflect to altar, and then go back to places.

Gradual/Alleluia/Tract

- As soon as SD & MC2 depart, bearers close small doors and reverence B. BB & CB ascend. MB & CZ turn to face each other.
- MC1 indicates B to read Gradual/Alleluia/Tract, [Munda Cor, Dominus sit, & Gospel].

- When B finishes reading Gospel:
 - If there is a Creed MC1 takes Missale from BB and gives him the Canon.
 - Bearers then reverence and do Small Doors.
- MC2 retrieves Evangelarium and gives it to D.
- MC2 leads D to foot, (reverencing if passing B).
- MC2 & D genuflect at foot and then D ascends to put Evangelarium on altar:
 - TH joins MC2 at Foot when D ascends.
- D returns to the Foot, all genuflect and go to B at Throne:
 - TH peels off and stands next to CB in small doors formation.
- MC2 & D reverence B. MC2 stands while D ascends, kneels and kisses ring. D then stands and descends, reverences with MC2 and both depart back to the Foot:
 - Back at the Foot, both genuflect, MC2 stands while D kneels and says “Munda cor...” D then stands, retrieves Evangelarium from the altar and returns to Foot.
- Meanwhile at the Throne, TH & AP approach B for imposition of incense:
 - TH & AP reverence B, then both ascend, and B imposes as usual.
 - TH & AP descend, TH gives MC1 boat who places it on credence (TH keeps thurible).
 - TH & AP reverence, and AP goes back to place. TH goes to place in line up at Foot with the Gospel procession.
- SD, and ACs (w/processional candles) join D, MC2, & TH at foot:
 - MC2 gives signal to genuflect.
 - All then go to B at Throne.
 - Line up. Fall in. Reverence. D ascends. Kneel. D asks blessing. B says “Dominus sit...” and blesses. No kiss. Stand. D descends. Reverence. Process to place of Gospel.
- After the Gospel procession departs the Throne:
 - B loses gold mitre & stands:
 - If creed, mitre goes to AD1 and then to MB.
 - If no creed, mitre goes to AD2 who gives it to MC1 who returns it to credence.
 - CZ gives B crozier.
 - Bearers close small doors, reverence, and then do big door:
 - MB, BB and CB turn towards CZ and then using him as a pivot fan out to form one line so that all face the place of the Gospel.

Gospel

- Gospel is sung as usual:
 - MC2 bows to B at the Holy Name.
 - MC1 gives precious mitre to MB while the Gospel is being sung. (If there is a creed, MB will be holding two mitres at this point. B receives the **gold** mitre for the creed).
- When Gospel is finished:
 - B loses crozier to CZ and remains standing without mitre.
 - Bearers close big door, reverence and open small doors.
 - SD takes Evangelarium to B and presents the open book for him to kiss (no reverence before) and then departs, w/reverence, back to sedilia.
 - TH goes to stand next to CB.
 - MC2 turns and leads D & ACs to Foot. They genuflect and go to places:
 - ACs return procession candles to credence.
 - D goes to place at sedilia.
 - MC2 receives Evangelarium from SD at sedilia and then returns it to credence.
 - When SD departs the Throne, TH & AP approach B for incensation:
 - TH gives AP thurible, they reverence B, AP incenses B (3x2), they reverence, TH receives thurible from AP and boat from MC1.
 - AP & TH depart and go back to their respective places.
 - After AP and TH depart, bearers close small doors and reverence.

Sermon

- B receives gold mitre for Sermon and may also use crozier at his discretion. (If not CZ keeps crozier).
- All others sit (incl. bearers who reverence, turn in and sit facing outward) while B preaches.
- MCs stand and give indications to their respective ministers if Holy Name is mentioned.
- When the sermon concludes all rise.

Creed

If there is a Creed the following procedures are followed:

- AP comes around and reverences B behind BB & CB, he then ascends and takes Canon from BB.

- MC1 opens Canon to appropriate Credo and indicates B to intone.
- After intonation, AP returns Canon to BB, reverences and departs back to place.
- B recites the rest of the Credo with the ADs:
 - D & SD recite Credo with each other.
 - All then kneel at the “Et incarnatus est...”
- When B finishes reciting the Credo:
 - B sits and receives **gold** mitre from AD1 who received it from MB.
 - Ministers sit and don birettas.
 - MC1 takes Canon from BB and gives him the Missale.
 - MB, BB, CB and CZ then reverence B and do small doors.
- At the “Sung” *Incaratus est...*:
 - B bows with mitre, ministers uncover and bow seated. All other servers kneel. (On the feasts of the Nativity and the Annunciation B will kneel).
 - Afterwards MC2 brings burse to D and leads him to altar where he lays out the corporal as usual.
 - MC2 then returns D to his place at the sedilia.
- MCs give indications for the remainder of the sung Credo. MC1 to B; MC2 to D & SD:
 - If the sung Credo is unusually long (polyphonic) the bearers may sit as outlined in the procedure above during a long Kyrie/Gloria. (i.e., no small doors, just reverence, turn in and sit facing outward).
- When sung Credo finishes:
 - B rises **losing gold mitre to AD2** who gives it to MC1 who puts it on credence.
 - Bearers close small doors (or rise) and reverence B.
 - BB & CB ascend for B to read the Offertory verse.

Offertory

- B sings “Dominus Vobiscum” and “Oremus.” He then reads the Offertory verse (indicated by MC1).
- When B finishes, MC1 closes the book and BB & CB descend:
 - All four bearers reverence.
 - MB & CZ turn to face each other.
 - BB & CB depart and go to the Gospel side credence.
 - BB puts Missale on a missal stand on the credence.
 - CB puts candle on Altar beside the altar Canon.
 - He descends and BB & CB remain *in plano* on the Gospel side (this is their sanctuary position from now on until after Communion).
- Meanwhile B sits for lavabo:
 - B first receives **precious** mitre from AD1 who gets it from MB.
- ACs approach for lavabo (genuflect when passing altar):
 - AC1 holds ewer and basin.
 - AC2 holds towel, ring dish, & glove dish w/ linen gremial.
 - Approach B, reverence B and ascend.
 - AP takes ring and places on ring dish.
 - AD1 & AD2 spread linen gremial over B’s lap.
 - ADs remove gloves and place on glove dish.
 - AC1 washes B’s hands.
 - AP takes towel from AC2 and presents to B.
 - AP returns towel to AC2 and retrieves ring which he places on B’s finger with *solita oscula*.
 - ADs remove gremial and give to AC2.
 - ACs descend, reverence, depart (AC2 w/ gloves).
- B then stands and receives crozier from CZ.
- MC1 leads B & AP to Foot. D goes to Foot alone to line up on the left of B, be B gets there:
 - MB & CZ follow to Foot, behind B.
 - ADs go to their sanctuary positions.
- B loses crozier to CZ and precious mitre to MB when he arrives at Foot.
- MC1 gives signal and all genuflect (B bows).
- MB & CZ take up their sanctuary positions.
- B then ascends immediately for Offertory:
 - AP & D ascend to their places beside B at footpace (AP at book on Gospel side, D on Epistle side).
 - SD & MC2 then immediately go to credence to get chalice:
 - MC2 assists SD in donning humeral veil and retrieving chalice.
 - If no Creed SD takes Burse w/corporal as well.
 - MC2 puts any ciboria on the altar.
 - MC2 then goes to his place *in plano* on Gospel Side facing the altar.

- AC1 puts cruets on Altar after SD ascends:
 - D & SD infuse wine and water.
 - AC1 removes cruets when done.
- MC1 joins TH after AC1 removes cruets.

Incensation

- After B offers the Chalice he turns to the right to impose incense:
 - SD descends to his place at the Foot.
 - CB ascends footpace to retrieve candle and then descends with AP.
 - AP descends *in plano* on Gospel Side. He takes the Missale and stand from the credence after the incensation of the altar.
 - MC1 & TH reverence B *in plano* and then ascend footpace for usual incensation routine:
 - Hand boat to D, imposition, boat to MC1, thurible to D, MC1 & TH depart, etc.
- B incenses altar assisted by D.
- When finished, B gives thurible to D who descends *in plano* on Gospel side:
 - AP & CB put Missale and candle on altar (CB descends back to his place, AP remains on footpace).
 - AD1 gets precious mitre from MB and gives to B.
 - D & TH reverence B, incense B (3x2), reverence and then step to the side so that ACs can do lavabo.
- ACs do lavabo:
 - AC1 has ewer and basin, AC2 has towel and ring dish.
 - ACs reverence B in plano, ascend and give lavabo.
 - AP approaches B and takes ring and puts on dish, does towel, then replaces ring as usual.
 - ACs descend, reverence *in plano*, and depart.
 - AP immediately turns to be incensed by D & TH who are waiting *in plano* at the Epistle side.
 - B says lavabo psalm.
 - AP goes back to book after being incensed.
 - B loses mitre to AD1 before saying the “Gloria patri” of the lavabo psalm. (AD1 gives it to MB).
- B goes back to center and continues the Offertory prayers.
- Meanwhile D & TH do their incensation rounds:
 - TH has D incense AP, AD1, AD2 (each 2x2). Then priests in choir (if many priests they may be done as a unit). Then the choir. Return to sanctuary and incense SD+ and SD (each 2x2).
 - TH then takes thurible from D and incenses D (2x2), and then incenses MC1, MC2, ACs, and laity.
 - Incensation ceases at the *Hanc Igitur* if not completed.
- At the end of the Secret:
 - MC1 takes skull cap off B and puts on tray.
 - BB ascends to receive Missale from AP.
 - AP puts Canon on stand in place of Missale and opens it to the Preface.
- B sings the Preface:
 - AP & SD remain at places throughout.
 - D ascends for Sanctus and then descends to top step behind B (no genuflection).
 - AC1 does bells as usual.

Canon/Consecration

- AP & SD remain at places throughout.
- D ascends at the *Quam oblationem*:
 - Uncovers ciborium after *Qui pridie* and then kneels.
- MC1 signals all to kneel when D kneels.
- Consecration as usual:
 - AC1 does bells.
 - D does chasuble/ciborium/pall.
- All rise with D after the last genuflection after consecration of the Precious Blood.
- D descends to his place.
- D ascends at *Nobis quoque peccatoribus* and uncovers chalice for *Per Ipsum* as usual and then returns to his place at the beginning of the *Pater Noster*.
- D & SD ascend as usual at the *et dimitte nobis* of the *Pater Noster*, D takes paten from SD and SD loses humeral veil to AC1. All proceeds as usual until the Pax.

Pax

- After B recites the final Agnus Dei:
 - AP & D genuflect.
 - D stays put on top step behind B, AP goes around to Epistle side.

- MC1 signals ADs to form line at Epistle side *in plano* to receive the Pax.
- AP kisses altar with B (AP does not touch altar with hands) and then receives Pax from B:
 - AP genuflects after receiving Pax.
 - At the same time AD1 genuflects *in plano* on Epistle side.
 - AP descends to foot and AD1 ascends. The rest in line follow the same routine.
- D & SD then go into line behind ADs:
 - After D receives the Pax he crosses behind B to stand on the Gospel Side.
 - After SD receives the Pax he remains to the right of B on the Epistle Side.
- All then receive the Pax in order: AP, AD1, AD2, D, SD:
 - ADs, D, & SD, do **not** kiss the altar (only the AP).
- After AP descends to Foot he is joined by MC2:
 - The two genuflect and then MC2 leads AP to give the Pax to the Choir.
 - First AP gives Pax to highest ranking cleric on Gospel side, genuflect to altar, then give Pax to Epistle side cleric.
 - MC2 & AP return to sanctuary, give Pax to SD+, and then go to genuflect at foot.
 - AP gives Pax to MC1 (Epistle side). Back to foot, genuflect, and then MC2 receives Pax from AP on Gospel side.
 - MC1 gives Pax to servers.
- After the Pax:
 - AP goes to Gospel side *in plano* next to BB.
 - The ADs:
 - Go back to sanctuary positions if receiving communion.
 - Go back to throne positions if not receiving communion.
 - MC1 gives signal to Kneel.

Communion

- After B receives the Precious Blood:
 - D & SD switch as usual [then step back and bow. D sings the *Confiteor*.
 - B says *Misereatur* and *Indulgentium*].
 - D takes paten and kneels with SD on footpace as usual.
- B says *Ecce Agnus Dei*.
- Order of receptions of Communion: D, SD, AP, ADs, Clerics, Servers, Laity:
 - D & SD rise after they receive communion to assist B (D holds paten).
 - AP and ADs ascend to receive if they so desire.
 - Clerics file into sanctuary after AP/ADs.
 - Any servers wishing to receive communion simply file into line after clerics.
 - B with D & SD descend footpace to give communion to laity.
- If ADs received communion, they go back to the throne to make their thanksgiving.
- MC1 assists B, D, SD with distribution of communion.
- If a second or third distributor:
 - TH holds paten for the second, AC1 holds paten for the third.
- After distribution of Communion:
 - B ascends altar with D & SD.
 - MCs return to places and kneel.
 - D cover ciboria and all genuflect.
 - B then reposes Blessed Sacrament OR if a second distributor:
 - TH presents second distributor with humeral veil and then holding a candle, leads him to the altar of repose.
 - AP ascends to Gospel side of B when second distributor departs, SD goes to Foot.

Ablutions

- When Blessed Sacrament reposed/removed:
 - MC1 signals all to stand.
 - MC1 takes skull cap and puts it on B.
 - AC1 puts cruets on altar.
 - AP takes Canon from stand and places on stand in center of altar so that B can read the abluion prayers.
- B does ablutions:
 - D pours water and wine at center, B does not come to Epistle side:
 - B is assisted by D only, SD remains standing at the Foot.
 - AC1 removes cruets when abluion is finished.
- AP transfers the Missal:

- BB ascends and gives Missale to AP who places it on stand (this is done immediately after AP places Canon in center):
 - CB ascends to take candle.
- AP descends to foot *per breviorum* and stands to the left of SD (AP holding Missale and stand).
- BB & CB (w/candle) goes the long way around to stand behind AP & SD.
- TH takes Chalice Veil (or MC2 if TH is assisting second distributor) and goes to stand behind BB & CB.
- AP, SD, BB, CB, and TH/MC2 wait until AC1 removes cruets from the altar and then genuflect. (TH/MC2 will give signal).
- AP ascends *per breviorum* and places Missale on Epistle side:
 - BB & CB follows around the long way to Epistle side.
 - CB puts candle on altar next to Missale.
 - AP remains standing next to the Missale on the top step.
 - BB & CB go to stand by Epistle side credence *in plano*, out of the way of ACs.
- SD ascends *per breviorum* (TH/MC2 follows around the long way) to Gospel side:
 - TH/MC2 assists SD to build chalice.
 - SD returns chalice & ciboria to Epistle side credence when finished.
 - TH/MC2 goes back to place.
 - SD then goes to place behind D in straight line.
- B receives lavabo at Epistle corner:
 - B turns and goes to Epistle corner.
 - B receives precious mitre from D who gets it from MB.
 - AP ascends to the footpace to stand at B's right.
 - ACs approach and do lavabo as usual:
 - AC1 with ewer and basin. AC2 with towel and ring dish.
 - AP does ring and towel as usual.
 - B loses mitre after lavabo to D who gives it to MB.
 - AP steps back down to the top step on the Epistle side next to the Missale.
 - D, (and SD when he is finished w/ chalice) stand in usual straight line at Epistle corner; AP at top step next to Missale.

Communion/Postcommunion/Blessing

- B reads Communion prayer with AP giving indications in the Missale:
 - ADs go to their normal sanctuary positions.
- B goes to center and ministers follow (AP remains on top step next to the Missale).
- B sings "Dominus Vobiscum" and then goes to Epistle corner to sing Postcommunion (ministers follow him as usual):
 - AP gives indications for Postcommunion prayer(s).
 - AP closes Missale when B is finished and remains at the top step on the Epistle Side:
 - CB retrieves candle from the altar.
 - BB & CB go to their sanctuary positions.
- B goes back to center with ministers and sings "Dominus Vobiscum".
- MC1 brings D card who turns around and sings "Ite Missa est."
- B says *Placeat* and then kisses the altar:
 - AP ascends to center and turns the page of the Canon to the Final Blessing, then descends to stand between D & SD (SD, AP, D).
- B turns around and gives Pontifical Blessing:
 - B receives precious mitre from D who gets it from MB.
 - B, facing the altar, sings "Sit nomen domini..." to which all respond with "Ex hoc nunc..." etc.
 - B sings "Benedicat omnipotens Deus.":
 - B then pauses to receive crozier from CZ, and turns to the people.
 - MC1 signals all to kneel.
 - B concludes the blessing, "Pater et Filius..."
 - (*Metropolitan blesses without mitre, with the SD+ kneeling at Foot with Metropolitan cross facing B*).
 - All rise and B loses mitre and crozier to MB & CZ.
 - B goes to Gospel corner to read Last Gospel:
 - AP goes around long way to hold Last Gospel altar card for B.
 - CB follows AP with candle which he places on the Gospel side corner of the altar.

Recessional

- B finishes Last Gospel and descends back to Foot:
 - B receives precious mitre from AD1 who gets it from MB.
 - AP goes back to his usual place on Epistle side.
 - All servers form recessional lineup.
 - MCs retrieve birettas:

- MC1 gets AP's, ADs' birettas from throne side.
 - MC2 gets D's & SD's birettas from sedilia.
 - B receives crozier from CZ.
- Genuflect on signal from MC1:
- TH leads ACs & SD+ out followed by Clerics, (*Metropolitan cross facing B*), then MCs, SD, D & AP, B flanked by ADs, bearers:
 - MCs stop at entrance to sanctuary and direct clergy to recess.
- Once all are outside:
 - All bow to cross (MC1 gives signals).
 - Then all turn and bow to Bishop.
 - Kneel for Blessing.
- D & SD assist B in investing in the Sectarium afterwards.
- (If investing is done at the throne, B dresses in choir dress and departs alone, accompanied by MC1 (*led by Metropolitan cross facing B*)).